Form 990-N

Electronic Notice (e-Postcard)

OMB No. 1545-2085

Department of the Treasury Internal Revenue Service

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2020

Open to Public Inspection

A For the 2020 Calendar year, or tax year beginning 2020-01-01 and ending 2020-12-31 C Name of Organization: SAFETYLIT FOUNDATION **B** Check if available **D** Employee Identification ☐ Terminated for Business Number 46-3470743 3625 Ruffin Road STE 100 Gross receipts are normally \$50,000 or less San Diego, CA, US, 92123 F Name of Principal Officer: David Lawrence E Website: 3625 Ruffin Road STE 100,

Privacy Act and Paperwork Reduction Act Notice: We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

San Diego, CA, US, 92123

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

Note: This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.

STATE OF CALIFORNIA

RRF-1 (Rev. 09/2017)

> MAIL TO: Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470

STREET ADDRESS: 1300 I Street Sacramento, CA 95814 (916) 210-6400

WEBSITE ADDRESS: www.oag.ca.gov/charities

ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

Sections 12586 and 12587, California Government Code 11 Cal. Code Regs. sections 301-306, 309, 311, and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties. Revenue & Taxation Code section 23703; Government Code section 12586.1. IRS extensions will be honored.

DEPARTMENT OF JUSTIC	E CONTROL
PAGE 1 of 8	liberty and justice under law
or Registry Use Only	() PARTITURE

SafetyLit Foundation			Check if:	Check if:		
Name of Organization		— □ Char	☐ Change of address			
		_ Ame	Amended report			
List all DBAs and names the organiza 3625 Ruffin Road, Suit		has used			200748	
Address (Number and Street)	0	24.00	State Ch	arity Registration Number	200740	
San Diego , CA City or Town, State, and ZIP Code	9	2123	_ Corporat	ion or Organization No3596	6473	
Telephone Number		-mail Address	_ _ Endoral 5	Employer ID No. 46-3470	0743	
·						
ANNUAL REGI	STRATION	RENEWAL FEE SCHEDULE (11 Cal. Make Check Payable to Departm				
Gross Annual Revenue	<u>Fee</u>	Gross Annual Revenue	<u>Fee</u>	Gross Annual Revenue		Fee
Less than \$25,000 Between \$25,000 and \$100,000	0 \$25	Between \$100,001 and \$250,000 Between \$250,001 and \$1 million	\$50 \$75	Between \$1,000,001 and \$10 m Between \$10,000,001 and \$50 r Greater than \$50 million	million	\$150 \$225 \$300
PART A - ACTIVITIES		•		-		
For your most recent full a	accounting	period (beginning 01., 01 , 20	20 ending	12. _/ 31. _/ 2020) list:		
Gross Annual Revenue \$ \$11	028.70	Noncash Contributions \$		Total Assets \$ 40	26.00	
Program E	xpenses \$	\$10,901 Tota	I Expenses	\$ 10901.23		
PART B - STATEMENTS REGARDIN	IG ORGANI	ZATION DURING THE PERIOD OF TI	HIS REPOR			
Note: All questions must be ans	wered. If yo	ou answer "yes" to any of the questi	ons below,	you must attach a separate page		
1		for each "yes" response. Please rev			103	No
1. During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof, either directly or with an entity in which any such officer, director or trustee had any financial interest?			/			
2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?			ds?	/		
3. During this reporting period, were any organization funds used to pay any penalty, fine or judgment?				√		
During this reporting period, were the services of a commercial fundraiser, fundraising counsel for charitable purposes, or commercial coventurer used?				al	✓	
5. During this reporting period, did the organization receive any governmental funding?			_			
6. During this reporting period, did the organization hold a raffle for charitable purposes?			√			
7. Does the organization conduct a vehicle donation program?			/			
8. Did the organization conduct an independent audit and prepare audited financial statements in accordance with generally accepted accounting principles for this reporting period?			/			
9. At the end of this reporting period, did the organization hold restricted net assets, while reporting negative unrestricted net assets?			√			
I declare under penalty of perjury the belief, the content is true, correct a		camined this report, including accon	npanying do	ocuments, and to the best of my	knowledge a	and
Suntawinc	•	David Lawrence	E:	xec Director	01 / 27 / 20)21
Signature of Authorized Age						
Signature of Authorized Age	ent	Printed Name		Title	D	Date

MAIL TO: Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470

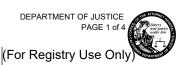
STREET ADDRESS: 1300 I Street Sacramento, CA 95814 (916) 210-6400

WEBSITE ADDRESS: www.oag.ca.gov/charities

ANNUAL TREASURER'S REPORT ATTORNEY GENERAL OF CALIFORNIA

Section 12586, California Government Code 11 Cal. Code Regs., Section 301

(FORM CT-TR-1)



SafetyLit Foundation	07000740
Name of Organization	State Charity Registration NumberCT0200748
3625 Ruffin Road, Suite 100	2506472
Address (Number and Street)	Corporation or Organization No. 3596473
San Diego CA 92123	
City or Town, State and ZIP Code	Federal Employer I.D. No. 46-3470743

For annual accounting period (beginning 01./01./2020 ending 12...31...2020)

BALANCE SHEET

ΛCC	 ГС
ASS	ıo

\$ \$4026.00
\$
\$ \$0.00
\$
\$
\$ 4026.00
\$ \$ \$

LIABILITIES

Accounts Payable	\$
Salary Payable	\$
Other Liabilities	\$
TOTAL LIABILITIES	\$ \$0.00

FUND BALANCE

Total Assets less Total Liabilities \$ \$4026

REVENUE STATEMENT

REVENUE

Cash Contributions	\$ \$11029
Noncash Contributions	\$
Program Revenue	\$
Investments	\$.09
Special Events	\$
Other Revenue	\$
TOTAL REVENUE	\$ \$11029

NET REVENUE

I	Total Revenue less Total Expenses \$	\$128	
	Total Neverlue less Total Expenses \$	Ψ.=0	

EXPENSES

Compensation of Officers/Dire	ectors \$		
Compensation of Staff	\$		
Fundraising Expenses	\$		
Rent	\$	\$2000	
Utilities	\$		
Supplies/Postage	\$		
Insurance	\$		
Other Expenses	\$	8901	

TOTAL EXPENSES \$ \$10901

I hereby declare under penalty of perjury that I have examined this report, including accompanying documents, and, to the best of my knowledge and belief, the content is true, correct and complete and I am authorized to sign.

Suntaurence

David Lawrence

Exec Director

01 / 27 / 2021

Signature of Authorized Agent Printed Name Title Date



TITLE Hello

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Document History

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